The Stanley County School District, #57-1, Board of Education met in regular session September 10, 2018 at 5:30 P.M., in the Board Room at the Parkview Auditorium with Shannon Schweitzer, Sarah Carter, Teri Heninger, Gary Nickerson and Shaun Cronin. Others in attendance were Superintendent Joel Price and Business Manager Kim Fischer. Visitors were Kim Doherty, Linda Brown, Steve Lee, Terri Mehlhaff, Rick Cronin, Shirley Swanson and Patti Duffy.

President Schweitzer called the meeting to order at 5:30 PM.

Schweitzer led the Pledge of Allegiance.

Conflict of interest declarations, none declared.

Nickerson moved, seconded by Cronin, to approve the Agenda as published. All voted aye. Motion carried.

Heninger moved, seconded by Nickerson, to adopt the consent agenda as noted.

- Approve the Board Meeting minutes for August 13, 2018 Regular Board meeting and August 28, 2018 Special Board meeting;
- Approve Bill Listing for September 10, 2018;
- Imprest Expenses;
- Approve Financials for August 2018

All voted aye. Motion carried.

## Bill Listing for September 10, 2018 GENERAL FUND

| AIRTECH HEATING and COOLING, INC.    | HS AC                           | 296.40   |
|--------------------------------------|---------------------------------|----------|
| ARROWWOOD RESORT & CONFERENCE CENTER | SDSSA -Summer Conference        | 305.85   |
| ASB WORKERS' COMP FUND               | Workers Comp Coverage           | 1,016.00 |
| ASSOCIATED SCHOOL BOARDS OF SD       | ASBSD-SASD Annual Convention    | 555.00   |
| BIG DAKOTA CONFERENCE                | Big Dakota Conference           | 300.00   |
| BSN SPORTS, LLC                      | BBB Supplies                    | 1,013.22 |
| CHANDLER'S                           | Windshield Repair               | 45.00    |
| CHASE AUTO & RV                      | Vehicle Expense                 | 124.42   |
| COLE PAPERS                          | Custodial Supplies              | 2,431.57 |
| COMMTECH                             | Replace Card Reader             | 537.20   |
| DAKOTA REFRIGERATION                 | Exterior walk in freezer repair | 553.00   |
| DEMCO                                | Library Supplies                | 54.95    |
| EDDIE'S TRUCK SALES, INC.            | Bus Servicing                   | 283.17   |
| ENVIROTECH WASTE SERVICES            | Garbage Services                | 560.80   |
| FARNAM'S GENUINE PARTS               | Maintenance Supplies            | 78.58    |
| FLINN SCIENTIFIC, INC.               | Classroom Supplies              | 84.00    |
| FORT PIERRE, CITY OF                 | Utilities                       | 7,673.74 |
| GOLDEN WEST TELECOMMUNICATIONS       | Communications                  | 124.19   |
| HAGGERTY'S MUSICWORKS                | Classroom Supplies              | 614.65   |
| HILLYARD / SIOUX FALLS               | Floor Care Supplies             | 153.20   |
| HOGENS HARDWARE HANK                 | Maintenance Supplies            | 21.48    |
| HUDL                                 | GBB On Line Video               | 2,199.00 |
| JC OFFICE SUPPLY                     | Office Supplies                 | 78.32    |

| JOHNSON, ANNIE   | Meals - CPM Workshop  | 113.00   |
|--|---|--|
| KIEFFER SANITATION   | Garbage Service   | 139.50   |
| LYNN'S DAKOTAMART  | Office Supplies   | 36.99  |
| MAILFINANCE  | Postage Machine Rental  | 201.00   |
| MARCO PRINT MANAGEMENT   | Print Management  | 996.78   |
| MARCO TECHNOLOGIES LLC   | Technology Supplies   | 107.43   |
| MCLEOD'S PRINTING/SUPPLY   | Cash Receipt Books  | 470.51   |
| MEHLHAFF, TERRI  | Elementary Principal Travel   | 63.00  |
| MENARDS PIERRE   | Maintenance Supplies  | 592.40   |
| MONICK PIPE & SUPPLY   | Maintenance Supplies  | 218.18   |
| MONTANA DAKOTA UTILITIES   | Utilities   | 175.75   |
| PRYNTCOMM  | Name Plate  | 16.40  |
| ROBIN'S WATER CONDITIONING   | Utilities   | 41.00  |
| SCHOOL ADMINISTRATORS OF   | Dues SY 18-19   | 610.80   |
| SCHOOL SPECIALTY, INC.   | Classroom Supplies  | 4,659.72   |
| SD HIGH SCHOOL ACTIVITIES ASSN   | SDHSAA Dues   | 155.00   |
| SHERATON INN/HOTEL   | ASBSD Conference  | 528.00   |
| SIOUX NATION OF FORT PIERRE  | Weed Spray  | 80.00  |
| STANLEY COUNTY SCHOOL  | IMPREST - AUGUST 2018   | 3,055.84   |
| STANLEY COUNTY SHERIFFS OFFICE   | Finger Prints   | 40.00  |
| VANTAGE FINANCIAL, LLC   | Telephone Lease   | 350.49   |
| WINNER SCHOOL DISTRICT   | Regional Business Manager Dues  | 60.00  |
| WR/LJ RURAL WATER  | Utilities   | 40.00  |
| WW TIRE SERVICE  | Vehicle Maintenance   | 1,017.86   |
|  |   | 32,873.39  |
| CAPITAL OUTLAY   |   |  |
| BELL BANK  | Bus Lease   | 19,982.00  |
| BELNICK, INC   | Lobby Furniture   | 959.96   |
| DYNAMIC TECHNICAL BUILDING SYSTEMS   | New Intercom paging system  | 69,430.00  |
| HIGH PLAINS TECHNOLOGY   | Projector, Ceiling Mount  | 7,521.02   |
| HIGH POINT NETWORKS  | Intercom to Phone Integration   | 330.00   |
| JOHNSON CONTROLS FIRE PROTECTION LP  | Fire Alarm Retrofit   | 11,489.84  |
| KMS ENGINEERING  | PV Mezzanine Project  | 5,640.00   |
| LARRY'S PLUMBING LLC   | MS/HS Knecht Room Sewer Update  | 3,990.00   |
| MARCO PRINT MANAGEMENT   | Print Management  | 902.87   |
| MCGRAW-HILL SCHOOL EDUCATION   | Restructure MS/Science Curriculum   | 1,235.98   |
| PUETZ CONSTRUCTION   | PV Mezzanine Project  | 60,717.60  |
| VANTAGE FINANCIAL, LLC   | Telephone Lease   | 429.51   |
|  |   | 182,628.78   |
| SPECIAL EDUCATION  |   |  |
| 22X  | Professional Services   | 8,242.00   |
| 22X  |   |  |
| 22X  | Professional Services   | 2,132.20   |
|  | Professional Services Professional Services   | 2,132.20<br>682.40   |
| LYNN'S DAKOTAMART  | Professional Services   | 682.40   |
| LYNN'S DAKOTAMART  |   | 682.40<br>88.71  |
| LYNN'S DAKOTAMART  FOOD SERVICE  | Professional Services   | 682.40   |
| FOOD SERVICE   | Professional Services   | 682.40<br>88.71  |
| FOOD SERVICE<br>CAMPBELL, SONJA  | Professional Services Purchased Food  Meal Refund   | 682.40<br>88.71<br>11,145.31                                       |
| FOOD SERVICE<br>CAMPBELL, SONJA<br>CARDA, LAURA  | Professional Services Purchased Food  Meal Refund Meal Refund                               | 682.40<br>88.71<br>11,145.31<br>13.00<br>87.95                     |
| FOOD SERVICE CAMPBELL, SONJA CARDA, LAURA DEAN FOODS NC, INC.                                  | Professional Services Purchased Food  Meal Refund   | 682.40<br>88.71<br>11,145.31<br>13.00<br>87.95<br>775.30           |
| FOOD SERVICE CAMPBELL, SONJA CARDA, LAURA DEAN FOODS NC, INC. EARTHGRAINS BAKING COMPANIES INC | Professional Services Purchased Food  Meal Refund Meal Refund Purchased Food Purchased Food | 682.40<br>88.71<br>11,145.31<br>13.00<br>87.95<br>775.30<br>131.76 |
| FOOD SERVICE CAMPBELL, SONJA CARDA, LAURA DEAN FOODS NC, INC.                                  | Professional Services Purchased Food  Meal Refund Meal Refund Purchased Food                | 682.40<br>88.71<br>11,145.31<br>13.00<br>87.95<br>775.30           |

| PILLEN, KELLY              | Meal Refund                        | 13.50     |
|----------------------------|------------------------------------|-----------|
| PRINCE, ANNASTACIA         | Meal Refund                        | 11.15     |
| REINHART FOOD SERVICE, LLC | Purchased Food                     | 7,278.46  |
| SERVALL UNIFORM & LINEN    | Professional Services              | 170.71    |
|                            |                                    | 8,563.47  |
| OTHER ENTERPRISE FUNDS     |                                    |           |
| AT&T MOBILITY              | <b>BUFF Program Communications</b> | 113.94    |
| FORT PIERRE, CITY OF       | <b>BUFF Program Activities</b>     | 64.00     |
|                            |                                    | 177.94    |
| AGENCY FUND                |                                    |           |
| ADRENALINE FUNDRAISING     | VB Fundraiser                      | 6,699.37  |
| BRIDGET M PHOTOGRAPHY      | VB Fundraiser                      | 250.00    |
| CAPITAL SPORTS             | Cheerleading Fundraiser            | 420.00    |
| DANNENBRING, ADAM          | Coaches Association Membership     | 65.00     |
| FAST SIGNS                 | Vinyl Signs                        | 1,041.12  |
| PRYNTCOMM                  | Coaches Association Sports Rosters | 4,999.44  |
|                            |                                    | 13,474.93 |

A detailed listing is available at the Business Office in Parkview Auditorium.

## Financials for August 2018

|                      | General Fund | Capital Outlay | Special Ed | Pension    |
|----------------------|--------------|----------------|------------|------------|
| Balance 8-1-2018     | 577,503.33   | 2,910,987.09   | 575,414.74 | 128,418.86 |
| County Revenue       | 6,709.50     | 0.00           | 0.00       | 0.00       |
| Local Rev & Bank Int | 47,747.38    | 7,573.85       | 3,405.35   | 82.26      |
| State/Fed Revenue    | 193,789.00   | 0.00           | 60,592.00  | 0.00       |
| Accounts Payable     | -78,062.54   | -141,111.47    | -19,656.97 | 0.00       |
| Payroll              | -227,403.28  | 0.00           | -42,311.42 | 0.00       |
| Misc                 | 260.38       | 0.00           | 0.00       | 0.00       |
| Balance 8-31-2018    | 520,543.77   | 2,777,449.47   | 577,443.70 | 128,501.12 |

| _                    | Impact Aid   | Food Service | Enterprise Fund | Fiduciary Funds |
|----------------------|--------------|--------------|-----------------|-----------------|
| Balance 8-1-2018     | 1,381,528.05 | 13,164.03    | 31,307.21       | 116,682.84      |
| County Revenue       | 0.00         | 0.00         | 0.00            | 0.00            |
| Local Rev & Bank Int | 550.33       | 14,280.10    | 5,663.30        | 24,391.19       |
| State/Fed Revenue    | 0.00         | 0.00         | 14,692.00       | 0.00            |
| Accounts Payable     | 0.00         | -123.74      | -1,384.16       | -9,402.80       |
| Payroll              | 0.00         | -5,316.92    | -16,256.93      | 0.00            |
| Misc                 | 0.00         | -55.62       | 0.00            | -54.00          |
| Balance 8-31-2018    | 1,382,078.38 | 21,947.85    | 34,021.42       | 131,617.23      |

Detail is available at the Business Office in Parkview Auditorium.

Public comment, no one came forward.

Good News Items presented by Superintendent Joel Price included "kudos" to the National Honor Society and Student Council groups for participating in the Walk of Hope for suicide prevention and accepting a Buddy Bench which is located on the elementary playground; "congratulations" from ASBSD to our school board members for earning a silver level ALL-Act, Learn, Lead award for their work during the 2017-2018 school year; and Homecoming Week -September 24-28 updates: theme-Cartoons/Disney, Volleyball Monday home vs. Crow Creek, coronation Tuesday evening at 7PM, Volleyball Thursday home vs Lemmon, Parade Friday at 2:15PM, Pep Rally at 1:00PM, and Football at 7PM.

The elementary report and BUFFS program update were given by Terri Mehlhaff.

The MS/HS and food service report were given by Dr. Joel Price.

Heninger moved, seconded by Nickerson, to approve the Agreement for Professional Development Services for the purchase of Teachwell services in the form of Comprehensive Needs Assessment Facilitation beginning September 10, 2018 and ending June 30, 2019. All voted aye. Motion carried.

Nickerson moved, seconded by Heninger, to approve Resolution #1-2019 adopting the proposed budget to be the Annual Budget for the fiscal year July 1, 2018 through June 30, 2019 and approving the requested tax levies.

**RESOLUTION** #1-2019: Let it be resolved, that the School Board of the Stanley County School District #57-1, after duly considering the proposed budget and its changes thereto, to be published in accordance with SDCL 13-11-2 hereby approves and adopts its proposed budget and changes thereto, to be its Annual Budget for the fiscal year July 1, 2018 through June 30, 2019. The adopted annual budget levy requests are as follows:

## TAX LEVY REQUEST

General Fund \$ 1.512 / per \$1,000 of Agriculture

\$ 3.383 / per \$1,000 of Owner Occupied \$ 7.001 / per \$1,000 of Other/Non Ag

Special Education Fund \$1.567 / per \$1,000 of Total Valuation

## TAX DOLLAR REQUEST

Capital Outlay Fund \$1,554,921.00

All voted aye. Motion carried.

Heninger moved, seconded by Cronin, to go into Executive Session according to SDCL 1-25-2 (1) personnel and (2) student matters at 6:15 P.M. All voted aye. Motion carried.

Schweitzer declared the Board back in open Session at 7:08 P.M.

Cronin moved, seconded by Nickerson, to approve Open Enrollment application #571819030. All voted aye. Motion carried.

Nickerson moved, seconded by Carter, to approve lane changes for Krystal Simons from MA+16 to MA+32 and in the amount of \$1,550.00 effective September 20, 2018, through the 2018-2019 school year. All voted aye. Motion carried.

Cronin moved, seconded by Heninger, to approve a lane change for Misty Roberts from BA+16 to BA+32 in the amount of \$1,350.00 effective September 20, 2018, through the 2018-2019 school year. All voted aye. Motion carried.

Heninger moved, seconded by Cronin, to appoint Terri Mehlhaff as BUFFS Director and Program Planner based on state administrative rule. All voted aye. Motion carried.

Nickerson moved, seconded by Carter, to approve the resignation of Tanya Krietlow as Behavioral Specialist Paraprofessional effective August 20, 2018. All voted aye. Motion carried.

Cronin moved, seconded by Heninger, to approve the resignation of Mary Rea as BUFFS Program Director effective August 23, 2018. All voted aye. Motion carried.

Nickerson moved, seconded by Carter, to authorize Business Manager to offer Kristina Laube a Letter of Intent as SPED Paraprofessional in the amount of \$11.50 per hour Elementary and \$16.00 per hour KNECT room effective 2018-2019 school year. All voted aye. Motion carried.

Cronin moved, seconded by Carter, to authorize Business Manager to offer Tracy Schmitt a Contract as BUFFS Program Coordinator in the amount of \$17.50 per hour effective 2018-2019 school year. All voted aye. Motion carried.

Heninger moved, seconded by Nickerson, to authorize Business Manager to offer Chelsea Archer a Letter of Understanding as Head 6-12 Gymnastics Coach in the amount of \$3,640.00 per year effective 2018-2019 school year. All voted aye. Motion carried.

Cronin moved, seconded by Heninger, to authorize Business Manager to offer Christy Schilling a Letter of Understanding as Assistant 6-12 Gymnastics Coach in the amount of \$2,832.00 per year effective 2018-2019 school year. All voted aye. Motion carried.

Carter moved, seconded by Nickerson, to authorize Business Manager to offer Cassandra Mraz a Contract Amendment as Yearbook Advisor in the amount of \$1,239.00 per year effective 2018-2019 school year. All voted aye. Motion carried.

Dr. Price presented the Superintendent's Report. Items covered were Project Stand Up for School Safety-using texting to an appropriate authority; September is suicide prevention month-Department of Social Services has initiated a campaign called BeThe1SD; and Capital University Center updates.

Heninger moved, seconded by Nickerson, to adjourn at 7:31 PM. All voted aye. Motion carried.

| Shannon Schweitzer, President | Kim Fischer, Business Manager |
|-------------------------------|-------------------------------|