The Stanley County School District, #57-1, Board of Education met in special session June 29, 2015 at 4:00 P.M., in the Board Room at the Parkview Gymnasium with Tina Titze, Gary Johnson, Sarah Carter, Shaun Leafgreen, and Darla Tibbs. Others in attendance were Superintendent Dan Martin and Business Manager Kim Fischer. Visitors were Shirley Swanson, Carly Sommars, Steve Brown, Rick Cronin, Shannon Schweitzer and Michelle Glodt.

President Titze called the meeting to order at 4:06 PM.

Titze led the Pledge of Allegiance.

Johnson moved, seconded by Leafgreen, to adopt the agenda as amended. All voted aye. Motion carried.

Tibbs moved, seconded by Carter, to adopt the consent Calendar. All voted aye. Motion carried.

- Approve the Regular Board Meeting minutes June 8, 2015;
- Bill Listing for June 29, 2015;
- Imprest Expenses

Bill Listing for June 29, 2015 GENERAL FUND

| GENERAL FUND | | | |
|-------------------------------|---------------------------------|-------------|----------|
| 446-PRAXAIR DISTRIBUTION, INC | Cylinder Rental May 2015 | \$ | 140.07 |
| ALL AROUND GRAPHICS | Track-Engrave Region B Plaque | | 25.00 |
| BEST WESTERN RAMKOTA HOTEL | State Track Meet-Rooms | 1 | 1,839.80 |
| BUREAU OF ADMINISTRATION | Communication | | 42.26 |
| CAPITAL JOURNAL | Ad for 2015-2016 open positions | | 672.67 |
| CENTURY LINK | Communication | | 291.80 |
| DAKOTA SUPPLY GROUP | Maintenance Supplies | | 120.58 |
| DCI | Background Check-4 Employees | | 173.00 |
| DEMCO | Library-Tape | | 66.52 |
| HOGENS HARDWARE HANK | Supplies-Fire Inspection | | 694.31 |
| INGRAM PEST SERVICE | Pest Control | | 260.00 |
| JC OFFICE SUPPLY | Business Office Supplies | | 77.27 |
| MARCO | Contract $6/1/15$ to $6/30/15$ | 1 | 1,571.60 |
| PAINT STORE INC, THE | Maintenance Supplies | | 300.00 |
| PERMA-BOUND | Library-Book | | 12.95 |
| PITNEY BOWES | Refill Postage Machine | | 500.00 |
| PITNEY BOWES | Postage Machine Rental | | 261.39 |
| RUNNINGS | Maintenance Supplies | | 137.04 |
| STANLEY COUNTY LAW | Fingerprinting-3 employees | | 30.00 |
| STANLEY COUNTY SCHOOL | IMPREST | 3 | 3,744.90 |
| STROUP, SHAN | 2nd semester parent mileage | | 947.20 |
| WHEELHOUSE PLUMBING, INC. | Inspection maintenance | | 126.80 |
| WW TIRE SERVICE | Oil Changes on School Vehicles | | 239.25 |
| | | \$12,274.41 | |
| CAPITAL OUTLAY | | | |
| BROSZ ENGINEERING INC | Parkview/Playground Parking | \$ | 610.00 |
| ED M FELD EQUIPMENT CO INC | Fire Extinguishers/Cabinets | | 881.85 |
| | | | |

| ENVIROTECH WASTE SERVICES | Utilities - Garbage | 405.55 |
|-----------------------------|---------------------------------|-------------|
| GRAINGER | HVAC Motor | 109.56 |
| WALKER REFUSE DISTRICT 3034 | Utilities - Garbage | 121.75 |
| WEST CENTRAL ELECTRIC | Utilities-Elec | 147.47 |
| | | \$ 2,276.18 |
| SPECIAL EDUCATION | | |
| 22X | Professional Services | \$ 1,241.84 |
| 22X | Professional Services | 7,309.60 |
| 22X | Professional Services | 3,632.00 |
| LARIAT LANES INC. | SPED-Bowling | 25.50 |
| LYNN'S DAKOTAMART | Sped Supplies | 23.76 |
| STANLEY COUNTY SCHOOL | IMPREST | 1,016.91 |
| | | \$13,249.61 |
| FOOD SERVICE | | |
| DAKOTAMART | Food Purchased | \$ 33.94 |
| DEAN FOODS NC, INC. | Summer Food Purchased | 254.05 |
| REINHART FOOD SERVICE, LLC | Food Purchased | 2,646.38 |
| SCHOOL NUTRITION ASS'N. | SNA National/State Application | 40.50 |
| SERVALL UNIFORM & LINEN | Summer Non-Food Purchased | 117.10 |
| SNASD | SNASD Conference-N Prince | 110.00 |
| STANLEY COUNTY SCHOOL | IMPREST | 70.29 |
| | | \$ 3,272.26 |
| OTHER ENTERPRISE FUNDS | | |
| 22X | Transportation-Gold Program | \$ 1,220.00 |
| DAKOTA STARS THERAPUETIC | Summer Enrichment Sessions-Gold | 2,250.00 |
| DAKOTAMART | Supplies-Gold Parent Fees | 72.91 |
| DRAGONS ARE TOO SELDOM | Puppet Show-Gold Parent Fees | 1,600.00 |
| KMART STORE #9273 | Supplies-Gold Parent Fees | 330.95 |
| LARIAT LANES INC. | Bowling - Gold Parent Fees | 660.00 |
| LYNN'S DAKOTAMART | Supplies-Gold Parent Fees | 22.21 |
| MARCO | Professional Services Gold | 42.07 |
| PIZZA RANCH | Pizza-Gold Parent Fees | 108.92 |
| SCHOOL SPECIALTY, INC. | Supplies/Charging Cabinet | 3,557.84 |
| STANLEY COUNTY SCHOOL | IMPREST | 255.20 |
| YMCA, OAHE FAMILY | YMCA-Gold Parent Fees | 88.00 |
| | | \$10,208.10 |
| AGENCY FUND | | |
| AFFECTIONS FLORAL & WINE | Class of 2015-Flowers | \$ 472.00 |
| AMERICINN OF CHAMBERLAIN | FFA-Rangeland Days | 91.99 |
| REINHART FOOD SERVICE, LLC | Food Purchased | 588.08 |
| SCOTT, BECCI | Sr Trip Reimbursement | 265.58 |
| | - | \$ 1,417.65 |
| | | |

A detailed listing is available at the Business Office in Parkview Gymnasium.

Elementary Principal Michelle Glodt updated on the status of the Schoolwide Plan. Carter moved, seconded by Leafgreen, to approve the Stanley County School District #57-1 Elementary Title I Schoolwide Plan for the 2015-2016 school year as presented. All voted aye. Motion carried.

Tibbs moved, seconded by Carter, to approve the Stanley County School District #57-1 2015-2016 Consolidated Application for Title Programs as presented. All voted aye. Motion carried.

Leafgreen moved, seconded by Carter, to approve the Stanley County School District #57-1 2015-2016 IDEA Part B Application as presented. All voted aye. Motion carried.

Johnson moved, seconded by Tibbs, to approve an increase of 10 cents to each of the paid lunch rates: Elementary \$2.60 increased to \$2.70, MS/HS \$2.70 increased to \$2.80, and Adults \$3.30 increased to \$3.40 beginning the 2015-2016 school year. All voted aye. Motion carried.

Tibbs moved, seconded by Carter, to adopt the following resolution authorizing the Business Manager to supplement the 2014-2015 budget. All voted aye. Motion carried.

RESOLUTION #5-2015 – Let it be resolved, that the School Board of the Stanley County School District #57-1 in accordance with SDCL 13-11-3.2 and after duly considering the proposed supplemental budget, hereby approves and adopts the following supplemental budget in total;

General Fund

Appropriations: Technology \$13,000.00; Fiscal \$30,000.00

Means of Finance: Transfer In \$43,000.00

Leafgreen moved, seconded by Carter, to adopt the following resolution authorizing the transfer of funds by the Business Manager from Fund 27 Impact Aid to Fund 51 Food Service Fund in the amount of \$43,000.00. All voted aye. Motion carried.

RESOLUTION #6-2015 – Let it be resolved, that the School Board of the Stanley County School District #57-1 transferred the following cash balance from the Impact Aid Fund to the Food Service Fund.

TO: Food Service Fund \$43,000.00 FROM: Impact Aid Fund \$43,000.00

Dan Martin presented the Superintendent's Report. Items covered were a "thank you" to the Buffalo Foundation for providing meals during the Stanley County all School Alumni Reunion and to staff and students for providing tours of the district, forthcoming Smarter Balance scores, policy upgrades (July 13th-1st reading, August 2nd-2nd reading), meal accounts, changes for gymnasium usage, current teacher openings, possible resignation, and ASBSD Convention August 6-7, 2015..

Leafgreen moved, seconded by Tibbs, to adjourn at 4:46 PM. All voted aye. Motion carried.

| Tina Titze, President | Kim Fischer, Business Manager |
|-----------------------|-------------------------------|